

**CITY OF PLATTSBURGH - DRI  
DOWNTOWN GRANT PROGRAM - PROPOSED FARMERS MARKET RE-BID**

**SECTION 00 9111  
ADDENDUM NUMBER 1**

**PARTICULARS**

**1.01 DATE: September 18, 2020**

**1.02 PROJECT: CITY OF PLATTSBURGH - DRI DOWNTOWN GRANT PROGRAM PROPOSED FARMERS MARKET – RE-BID**

**1.03 OWNER'S PROJECT NUMBER: 20005**

**1.04 OWNER: City of Plattsburgh**

**1.05 ARCHITECT: Architectural & Engineers Design Associates, P.C.**

**TO: PROSPECTIVE BIDDERS:**

**2.01 This addendum forms a part of the Contract Documents and modifies the original procurement documents dated September 2, 2020, with amendments and additions noted below.**

**2.02 Acknowledge receipt of this Addendum in the space provided in the bid form. Failure to do so may disqualify the bidder.**

**2.01 This Addendum includes the attached Pre-Bid Meeting attendance sheet.**

**2.02 This Addendum consists of 6 page(s).**

**CHANGES TO THE PROJECT MANUAL**

**3.01 REVISED SECTIONS**

A. **CHANGE** – SECTION 00 1113, Advertisement for Bids. **CHANGE** part 1.04.A to indicate bids will be received until 2:30pm on the 8<sup>th</sup> day of October, 2020.

B. **MODIFY** – SECTION 00 4100, Bid Form. **ADD** attached List of Subcontractors to the required documents to be submitted with the Bid Form in accordance with NYSDOL public works contract as identified in Section 00 7300, Part 2.01.B. **CHANGE** Section 00 31000 part 1.01.O. to include reference to the List of Subcontractors

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**CHANGES TO DRAWINGS:**

**4.01 REVISED DRAWINGS**

- A. **REVISE** – Drawing A102, Existing Conditions. **CHANGE** Tag #11, existing light fixtures, conduits, wiring, switches, etc. to remain. **ADD** Tag #16 to remove existing wall pack light at peak of gable end wall as shown in Existing Conditions 1 (B1), in its place a cover plate shall be installed on the junction box and wiring terminated per Electrical Notes – Demolition on drawing E001. **CLARIFICATION** Tag #02 applies to all window glazing in the existing building, Contractor shall remove, replace, and repair all glazing panels that are broken/damaged including any glazing within doors to remain.
- B. **REVISE** – Drawing A103, Existing Conditions. **CHANGE** Tag #11, existing light fixtures, conduits, wiring, switches, etc. to remain. **CHANGE** Door 04 tag from #15 and **ADD** Tag #17 to replace Door 04 in accordance with the attached SK01 Door 04 Modification Sketch.
- C. **REVISE** – Drawing A601, Room, Door, and Window Schedules. **CHANGE** Door 04 schedule information to the information provided on the attached SK01.
- D. **REVISE** – Drawing E001, Electrical Notes, Legends & Schedules. **DELETE** fixture type D as identified in the Light Fixture Schedule. **DELETE** Optional L1A & B Gasketed Industrial Light Fixtures for Wet, Damp & Cold Locations at the bottom of the Light Fixture Schedule.

**CONTRACTOR REQUEST FOR INFORMATION & PRE-BID QUESTIONS**

**5.01 RESPONSES/COMMENTS**

**CLARIFICATION:** To elaborate on Pavement Surface Prep. Note #1 on drawing C101, the intent would be to clean the entire parking lot surface to be striped and within the pavilion area with high speed air at a minimum, where cracks contain debris, grass growth, etc. additional means would be necessary such as pressure washing or similar to achieve a clean substrate in conformance with striping paint manufacturer's requirements.

**CLARIFICATION:** As outlined in the Pre-Demolition Asbestos and Hazardous Material Inspection Report as prepared by KAS and included in Appendix B, it should be presumed that paint on the interior and exterior of the building may contain lead. As such the Contractor shall perform work in a manner consistent with OSHA guidelines for lead safe work activities, personal protection equipment, cleaning of paint debris, etc.

**CLARIFICATION:** The existing plywood ceiling in the back room as per Tag #14 on drawing A103 is to remain, ceiling to be patched and repaired prior to painting as noted including edge repair per Bulkhead Section Detail D4 on drawing A501.

**CLARIFICATION:** The existing wall and door separating the back room from the primary interior space is to be abated and removed per Tag #10 on drawing A102. During the Pre-Bid Meeting the replacement of this wall was discussed, the wall replacement is limited to the construction of a bulkhead as identified on drawing A111 and detailed per Bulkhead Section Detail D4 on drawing A501.

**CLARIFICATION:** Should the prevailing temperatures within the contract window ending May 1<sup>st</sup>, 2021 do not provide the prescribed Field Conditions per Section 09 9113 and paint manufacturer's requirements, the Contractor may be eligible for a Change Order to allow for time extension only for the paint application. All scraping, cleaning, and preparatory work shall be completed prior to the May 1<sup>st</sup> deadline.

**CLARIFICATION:** There is no available project budget or architect's estimate for the project work.

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**CLARIFICATION:** The reference to Bird Netting on the underside of trusses and soffits on drawing A111 is intended to indicate the need for galvanized chicken wire to be stapled to the underside of the trusses and soffits to close off access into the roof framing to prevent bird access.

**END OF SECTION**



**PROJECT NAME**  
**PRE-BID MEETING SIGN IN**  
**September 15, 2020, 10:00AM**

COMPANY	NAME	PHONE/EMAIL
Ametel Const. Corp	Gill Bouchard	518.409-7800 ametelcc@hotmail.com
Murnane	Mike Si'skavich	518-561-4010 ext 115 msiskavich@murnanebuilding.com
MLB	JOE MACERA	518 365 5356
General Concrete Construction	Rena Joyeux	rennjoyeux@gmail.com 865 207 5621
General Engineers Const	David L. Murchison	

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**LIST OF SUBCONTRACTORS**

Each bidder on a public work contract, where the preparation of separate specifications is not required, shall submit with its bid a separate sealed list that names each subcontractor that the bidder will use to perform work on the contract, and the agreed-upon amount to be paid to each, for: (a) plumbing and gas fitting, (b) steam heating, hot water heating, ventilating and air conditioning apparatus and (c) electric wiring and standard illuminating fixtures. After the low bid is announced, the sealed list of subcontractors submitted with such low bid shall be opened and the names of such subcontractors shall be announced, and thereafter any change of subcontractor or agreed-upon amount to be paid to each shall require the approval of the public owner, upon a showing presented to the public owner of legitimate construction need for such change, which shall be open to public inspection.

(a) PLUMBING SUBCONTRACTOR: \_\_\_\_\_  
(Complete company name)

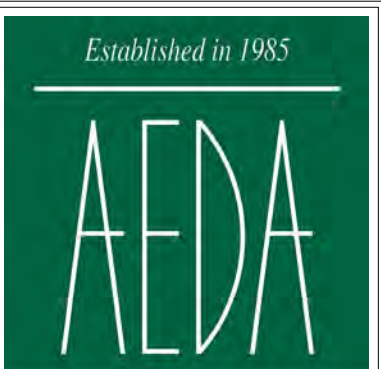
Bid: \$ \_\_\_\_\_

(b) HVAC SUBCONTRACTOR: \_\_\_\_\_  
(Complete company name)

Bid: \$ \_\_\_\_\_

(c) ELECTRICAL SUBCONTRACTOR: \_\_\_\_\_  
(Complete company name)

Bid: \$ \_\_\_\_\_



Architectural & Engineering DESIGN Associates, P.C.

1246 Rt. 3  
P.O. Box 762  
Plattsburgh, New York 12901  
tel: 518.562.1800  
fax: 518.562.1702  
email: aedapc@aedapc.com

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GREEN STREET, PLATTSBURGH, NEW YORK 12901

CONSTRUCTION DOCUMENT PHASE SERVICES 100%



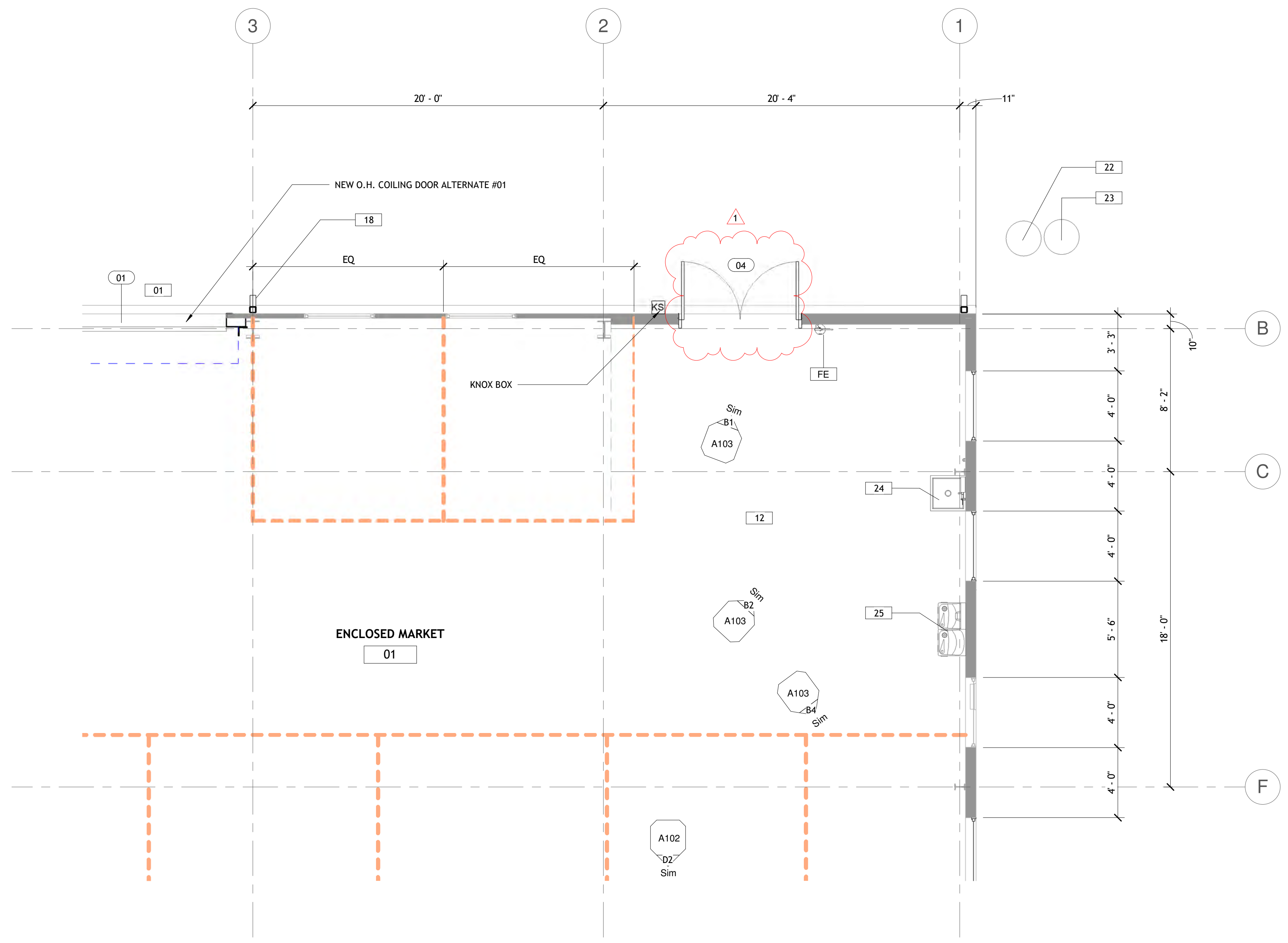
REVISIONS		
#	BY	DATE
1	JRH	09-17-20

**DOOR 04  
MODIFICATION  
SKETCH**

PROJECT NO. 20005  
DATE 09-02-2020  
DRAWN BY JRH  
CHECKED BY SEC

**SK01**

9/18/2020 10:14:12 AM

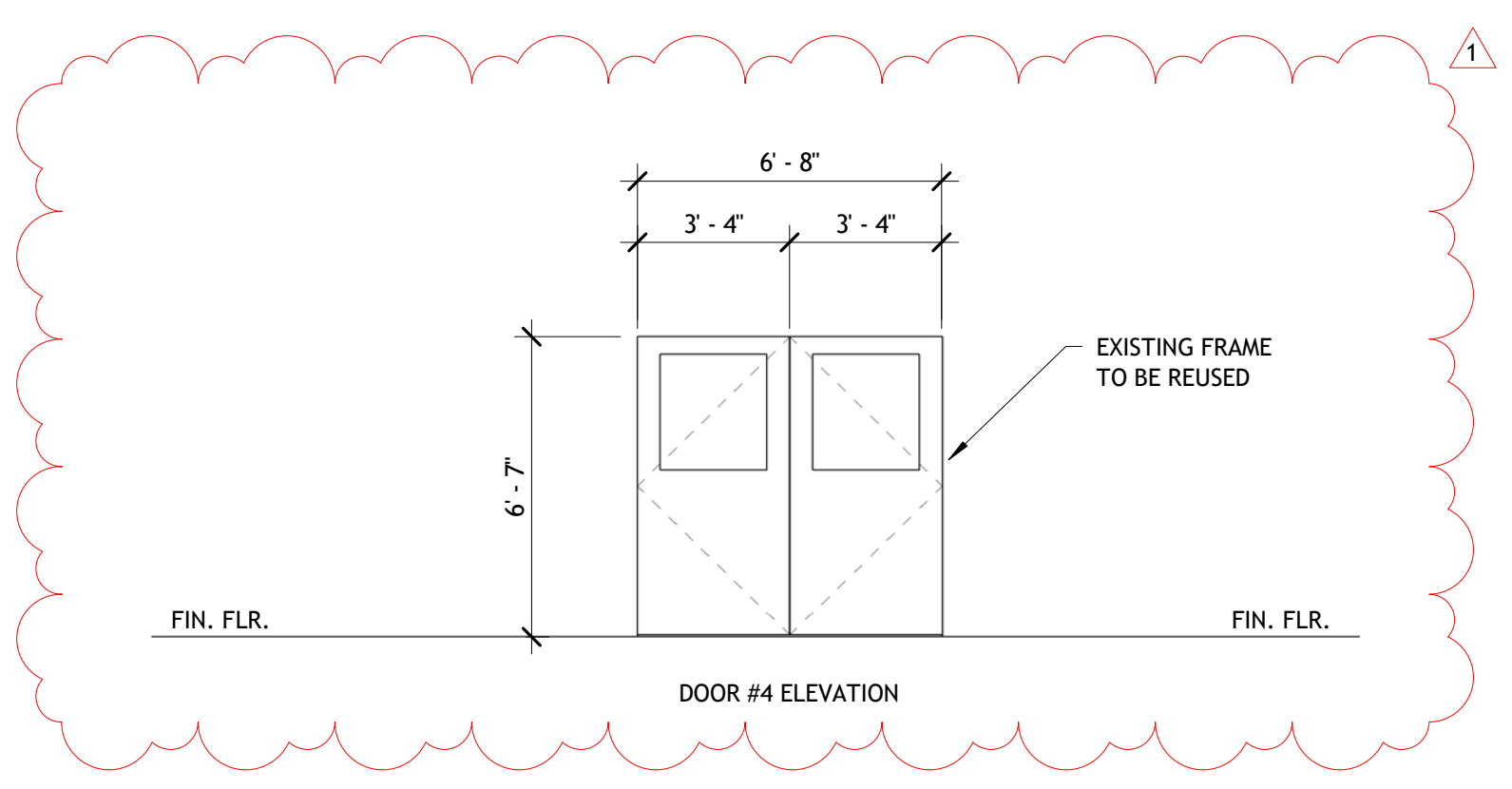


**C1 PARTIAL FLOOR PLAN - SKETCH**  
A2201 (SK01) 1/4" = 1'-0"

**DOOR SCHEDULE**

NO.	DOOR					FRAME		FIRE RATING	HINGES	LOCKSET	CLOSER	STOPS	PLATES	THRESHOLDS	EXIT DEVICES	MISCELLANEOUS	REMARKS
	WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	MATERIAL	FINISH										
01	12'-0"	8'-0"	3"						STANLEY - FBB168 - 4-1/2" X 4-1/2"								LATCH AND LOCK PROVIDED BY MANUFACTURER
02	12'-0"	12'-6"	2"						STANLEY - FBB179 - 4-1/2" X 4-1/2"								REMOVE EXISTING LOCKSET
03	3'-4"	6'-8"	1 3/4"						KAWNEER - J BUTT HINGES								EXISTING DOOR AND HARDWARE TO REMAIN
04	6'-8"	6'-7"	1 3/4"	INSULATED GALVANIZED METAL	PAINT	EXT. H.M.	RE-FINISH	N/A	CORBIN RUSSWIN - #CL3310								EXISTING FRAME TO BE REUSED AND FITTED WITH HARDWARE
05	3'-4"	6'-8"	1 3/4"						CORBIN RUSSWIN - #CL3320								EXISTING DOOR AND HARDWARE TO REMAIN

G.C. TO VERIFY INSTALLATION OF DOOR 04 INTO EXISTING HOLLOW METAL FRAME. FRAME TO BE MODIFIED TO ACCEPT LOCKSET AND VERTICAL LOCKING. ASSURE WATER TIGHT ASSEMBLY



**DOOR LEGEND**